



Colorado River Heritage Greenway Park Trail Advisory Council
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

April 23, 2025

1:30 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

www.clarkcountynv.gov/GreenwayParkTrailCouncil

Board Members:

Deborah Murray - Chair
Fred Doten - Vice Chair
Kathleen Hoss -Secretary
Victoria Conely
Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Agenda for April 23, 2025, and hold, combine or delete any items (*For possible action*)
4. Discuss and establish Wings & Wildlife, May 3, 2025, event activities (*For possible action*)
5. Next Meeting Date May 13, 2025
6. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
www.clarkcountynv.gov/GreenwayParkTrailCouncil
<https://notice.nv.gov>

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